

BLACK RIVER LOCAL SCHOOL
www.blackriverschools.org
(419) 736-3300
FAX: (419) 736-3308



Return form to: BLACK RIVER SCHOOLS
ADMINISTRATION OFFICE
257-A COUNTY ROAD #40
SULLIVAN, OH
44880-9731

2020-2021 OPEN ENROLLMENT APPLICATION

Applications must be received by May 15th

Student's Legal Name _____ Date _____

Parent/Guardian _____ Parent/Guardian _____
Print Signature

Custodial Parent Address _____
Address City Zip Code County

Home Phone _____ Cell # _____ Grade Level _____
20-21 School Year

Date of Birth _____ Birth City _____

Sex: Male Female Race: White Black Multiracial Hispanic/Latino Asian
 Am. Indian/Alaskan Native Native Hawaiian/Pacific Island

Name of School District of Residence (*where you live*) _____

Name of Building Currently Attending _____

Do any siblings attend school at Black River? Yes No
If yes, please list name(s) and grade(s): _____

Are there custody papers involved with this student? Yes No
If yes, who has legal custody? _____

Currently an Open Enrollment Student? Yes No Enrolled in HOME DISTRICT? Yes No

Is the student currently receiving Special Education or Gifted services? Yes No

If yes, please attach current WEP, ETR & IEP, 504 or Math or Reading Recovery Intervention Plan.

Jon Peterson Special Needs Scholarship Yes No

Has applicant been suspended or expelled from school during the current or any preceding years for 10 consecutive days or more?
 Yes No *If yes, please describe circumstances.* _____

For Office Use Only

Received Date _____ Time _____

Accepted Rejected due to: _____ Inadequate Capacity _____ Disciplinary Reasons _____ IEP Services Not Available

Principal's Signature _____ Superintendent's Signature _____
Date _____ Date _____

No student shall be denied admission to Black River Schools or to a particular course or instructional program or otherwise discriminated against for reasons of race, color, national origin, sex, handicap or any other basis of unlawful discrimination. Misinformation on this application will void consideration.

Copies to: Building Home District EMIS Coordinator