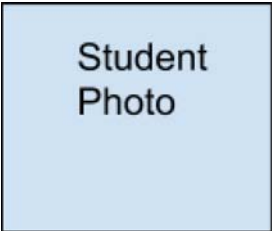




Black River Local Schools

257 A County Road 40  
Sullivan, OH 44880-9731  
www.blackriverschools.org



Elementary – Phone: 419-736-2161 Fax: 419-736-2165  
High School – Phone: 419-736-3303 Fax: 419-736-3302  
Middle School – Phone: 419-736-3304 Fax: 419-736-3309  
Board Office – Phone: 419-736-3300 Fax: 419-736-3308

## Asthma Action Plan

Student's Name:	Date of Birth:
Contact Teacher:	School/Grade:
Parent/Guardian Name:	Phone (Family):
Address:	
Emergency Number:	Relationship:
Asthma Specialist:	Office Phone:
Family Physician:	Office Phone:

Please indicate (circle one): with / without spacer                      Pulse oximeter range: \_\_\_\_\_

\_\_\_\_\_ has demonstrated proper use and inhaler technique and should be allowed to carry and use  
(Student name) his/her asthma inhaler(s) by himself/herself.

\_\_\_\_\_ will need assistance with his/her asthma inhaler(s) and should be kept by the school teacher or  
(Student name) personnel but must be given immediately for asthma symptoms.

Keep the prescribed emergency inhaler in his/her possession

Self - administer the prescribed inhaler as permitted by law

\*\* If not checked. Inhaler will be kept in clinic and medication trained staff will assist student with inhaler as needed\*\*

**GREEN ZONE: I AM MEETING MY ASTHMA GOALS**

**THE GREEN ZONE SHOULD BE YOUR GOAL EVERY DAY.**

- Symptoms:**
- No coughing, shortness of breath, wheezing, or chest tightness
  - Sleeping all night
  - Can do all usual activities (work, play)

**AND**

**Peak Flow Meter (if used):**  
My peak flow today is \_\_\_\_\_,  
which is 80% or more of my personal  
best peak flow.

- Action Plan:**
- Avoid triggers or things that make my asthma worse like: \_\_\_\_\_

- Continue to take my asthma medicine as directed by my doctor

MEDICINE(S):	HOW MUCH:	WHEN:

**Before exercise:**

MEDICINE:	HOW MUCH:	WHEN:

**YELLOW ZONE: CAUTION, MY ASTHMA SYMPTOMS ARE GETTING WORSE**

- Symptoms:**
- Some problems with coughing, shortness of breath, wheezing, or chest tightness OR
  - Waking up at night due to asthma OR
  - Using more quick-relief asthma medicine OR
  - Can do some, but not all, usual activities (work, play)

**OR**

**Peak Flow Meter (if used):**  
My peak flow today is \_\_\_\_\_,  
which is between 50% and 79% of my personal  
best peak flow.

- Action Plan:**
- Keep taking my asthma medicine as directed by my doctor, including my quick-relief medicine

- Continue monitoring my symptoms/peak flow
- See my doctor regularly

MEDICINE(S):	HOW MUCH:	WHEN:

**RED ZONE: I AM HAVING SERIOUS SYMPTOMS. I NEED TO CALL MY DOCTOR OR CALL 911 NOW!**

- Symptoms:**
- Symptoms are same or worse after 24 hours in the Yellow Zone OR
  - Very short of breath OR
  - Quick-relief asthma medicines have not helped OR
  - Cannot do usual activities (work, play)

**OR**

**Peak Flow Meter (if used):**  
My peak flow today is \_\_\_\_\_,  
which is less than 50% of my personal  
best peak flow.

- Action Plan:**
- **CONTACT A DOCTOR IMMEDIATELY**
  - Take my quick-relief asthma medicine as directed by my doctor

MEDICINE(S):	HOW MUCH:	WHEN:



**CALL 911 IF YOU ARE IN THE RED ZONE AND HAVING DANGER SIGNS SUCH AS:**

- Trouble walking or talking due to shortness of breath
- Lips or fingernails are blue

***This plan is subject to change, but only with documentation from physician along with meeting with parents and staff. This plan will be shared with all teachers, support staff, and transportation staff who are involved with student's school day.***

I am in agreement with this plan of care and understand it will be shared as needed with members of the school staff to safeguard and promote the health of the student listed above while at school. I will notify the school immediately: 1) if the health status of the student listed above changes, 2) we change physicians, or 3) there is a change or cancellation of the physician's orders.

Parent/Legal Guardian \_\_\_\_\_  
Date \_\_\_\_\_

Registered Nurse \_\_\_\_\_  
Date \_\_\_\_\_

### MEDICAL REVIEW

I have reviewed the Asthma Action Plan (AAP) for \_\_\_\_\_, and:

\_\_\_\_\_ I approve the AAP as written.

\_\_\_\_\_ I approve the AAP with the attached amendments.

\_\_\_\_\_ I do not approve of the AAP as written, and substitute orders are attached.

Physician \_\_\_\_\_  
Date \_\_\_\_\_

Other Recommendations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Copies to:

Board Office       Bus Garage       Teacher       Other