NEW
Elementary
2020-2021

Black River Local School District

How to Enroll

You will need the following with you when you enroll your child:

/ Copy of Your Child's Original Birth Certificate

/ Proof of Residency (See reverse side of this sheet for specific information.)

/ Custody Papers (If applicable)

/ Your Child's Social Security Card

/ Copy of Your Child's IEP/MFE for Special Education Purposes (If Applicable)

/ Copy of Your Child's Immunization Records, which must include the following:

- **Diphtheria, Tetanus, and Pertussis Vaccination:** *5 doses of DTaP, DTP, or DT or any combination*, if the fourth dose was administered prior to the 4th birthday.
- **Polio Vaccination:** *3 or 4 doses of IPV*, the final dose must be administered on or after the 4th birthday regardless of the number of previous doses; *4 doses if a combination of OPV and IPV was administered.*
- **Measles, Mumps, and Rubella Vaccination:** *2 doses of MMR.* The first doses must be administered on or after the first birthday. The second dose must be administered at least 28 days after the first dose.
- **Hepatitis B Vaccination:** *3 doses of Hepatitis B.* The second dose must be administered at least 28 days after the first dose. The third dose must be given at least 16 weeks after the first dose and at least 8 weeks after the second dose. The last dose in the series (third or fourth dose), must not be administered before age 24 weeks.
- **Varicella (Chickenpox) Vaccination:** *2 doses of Varicella (Chickenpox) vaccine* must be administered prior to entry.

In the event the family is building or purchasing a home in the district, then the parent must provide the district with a sworn statement indicating the location of the house and the parent's intent to reside there, together with a statement from the builder (in the case of purchasing a home). This exception is not to exceed a period of 90 days.

Black River Local School District

Proof of Residence Requirement

Change of Residence, New Registration, or Re-Enrollment Registration

All parent(s) and guardian(s) **MUST** provide PROOF OF RESIDENCE in order to register their child/children in the Black River Local School District. The requirement includes all current residents within the Black River Local School District as well as families moving into the district.

All items submitted must include name and full address of parent(s)/guardian(s) and be current. Documents with post office addresses will not be accepted. **ONLY** the following legal documents will be accepted:

- ✧ Deed
- ✧ Mortgage Statement
- ✧ Building Permit
- ✧ Rental Agreement
- ✧ Property Tax Statement
- ✧ Voter Registration Card - Current
- ✧ Utility Bill - Current

Any student without an appropriate PROOF OR RESIDENCE record will be admitted under for a fourteen(14) day temporary enrollment period, unless extended by the superintendent, however, the student will not be officially registered in Black River Local School District. Class assignments or schedules will be provisional until the student is legally registered with an acceptable form of PROOF OF RESIDENCE.

The PROOF OF RESIDENCY requirement is in compliance with Ohio Revised Code* and Ohio Administrative Code** and is aligned to the Black River Local School District's Board of Education Bylaws and Policies Guidelines (5111). The requirement is not subject to interpretation. Utility bills will no longer be accepted.

The above documents must contain the names, address and phone number of the issuing person, business, or governmental agency as well as the residential parent(s)/guardian(s) name, address and phone number.

Parent(s)/guardian(s) should black out all account, balances, and other personal information. A copy of an original document will be provided for the parent to black out if necessary. All original documents will be returned.

If you have questions, concerns, or need to set up an appointment please call 419.736.3300.

*R.C. 2152.18, 3313.48, 3313.533, 3313.64, 3313.645, 3313.649, 3313.65, 3313,65, 3313.66, 3313.672, 3313.90, 3313.97, 3313.98, 3313.08, 3317.081, 3321.01(B), 3321.03, 3323.141, 3327.04, 3327.05, 3327.06, 5139.05
**A.C. 3301-42-01

FORM ON BACK →

Black River Local School District
Cumulative Record Registration Form

Information supplied on this form is required under provisions of Ohio Law and the Ohio Department of Education. It is in no way an effort to trespass upon the personal affairs of parents.
Your cooperation in completing this form is appreciated.

For Office Use Only
Registration Date ____________
Start Date ____________
Home School ____________
Attending School ____________
Student ID No. ____________ Date ______
Disability Code ____________

I affirm that the information below is correct and give permission to verify residence, if necessary.

Custodial Parent/Guardian Signature ____________________

STUDENT INFORMATION

Has the student ever attended Black River Local Schools before? ☐ No ☐ Yes If yes, give year or grade ____________
Student's legal name as shown on Birth Certificate:

First ____________ Middle ____________ Last ____________

Nickname ____________ Social Security Number ____________

Date of Birth ____________ Age ______ Gender (M/F) ______ Student Grade Level ____________

Citizenship ____________ (01-Dual, 02-Non-Resident, 03-Resident Alien, 04-U.S. Citizen, 99-Other)

Ethnicity ______ (A-Asian/Pacific Islander, B-Black/African American, H-Hispanic/Latino, I-American Indian, M-Multiracial, W-White)

Place of Birth ____________ (City, State) Country ____________

Language Spoken at Home ☐ English ☐ Other (Please Specify) ____________

Student's Home Address ____________ City ____________ Zip ______

Ohio County of Residence ____________ (Include City / Zip Code) Home Phone Number ____________ ☐ Unlisted

GUARDIAN / CUSTODIAL INFORMATION

Student lives with (Check all Applicable): ☐ Both Parents ☐ Mother ☐ Father ☐ Step Parent ☐ Other / Guardian ☐ Alternates between Parents ☐ Foster Parents

Legal Custody is with:
- ☐ Both Parents
- ☐ Shared Parenting (Custody Documents are on File)
- ☐ Mother Only (if parents were unmarried at time of birth O.R. 3109.042 Custody Rights of Unmarried Mother)
- ☐ Mother Only or ☐ Father Only (Custody Documents are on File)
- ☐ Other / Guardian - Please State Name and Relationship ____________ (Custody Documents are on File)

Parents are: ☐ Married ☐ Parents still married, but separated, not divorced. No custody order exists ☐ Never Married ☐ Separated ☐ Divorced ☐ Mother Deceased ☐ Father Deceased

Student is a dependent of a:
- ☐ Member of the Active Duty Forces (Army, Navy, Air Force, Marine Corps or Coast Guard)
- ☐ Member of the National Guard (Army National Guard or Air National Guard)
- ☐ None of the above.

THE AREA BELOW MUST BE COMPLETED

Father or Custodial Parent or Guardian	Mother or Custodial Parent or Guardian
Name ____________	Name ____________
Address ____________ (Include City / State / Zip Code)	Address ____________ (Include City / State / Zip Code)
Home Phone ____________	Home Phone ____________
Cell Phone ____________	Cell Phone ____________
Employer ____________	Employer ____________
Work Phone ____________	Work Phone ____________
Email Address ____________	Email Address ____________

Spouse of Custodial Parent

Name ____________ Cell Phone ____________

Employer ____________ Work Place ____________

Person other than those listed on this form who are authorized to pick up student at school:

Name Relationship Phone

Name Relationship Phone

Child Care Used: ☐ Not Applicable ☐ Every Day Before School ☐ Every Day After School

Who is your Child Care provider?

Provider ____
Name Address Phone

EDUCATION DATA

Previous School Attended ______________________ School District ______________________
(including Pre-school, etc…)

Address City/State Phone

☐ Public School ☐ Private School ☐ Other – Charter, Community, etc… (Please Specify ______________)
☐ Home School

Was your child receiving any Special Education / Intervention services? ☐ No ☐ Yes
If yes, please explain: ____

☐ Remedial Reading ☐ Remedial Math ☐ Speech ☐ IEP ☐ 504 Plan ☐ Occupational Therapy
☐ Physical Therapy

☐ Other – Please Specify

____

Has your child ever repeated a grade? ☐ No ☐ Yes If yes, what grade? ______________

Has your child ever been identified as Gifted/Talented? ☐ No ☐ Yes

Has your child ever participated in a Gifted/Talented program? ☐ No ☐ Yes

Please List the names of other children in the home:

Name	Age	School	Grade

Black River Local Schools

McKinney-Vento Intake Affidavit

Student's Name: ______________________________ Date of Birth: ________________

Age ______________ Grade: ______________

Parent/Guardian Name(s): ____

Address: ____

Siblings of Student: ______________________ ______________________

______________________ ______________________

______________________ ______________________

Please answer the following questions:

1. Is this student's home address a temporary living arrangement? __Yes __No
2. Is this a temporary living arrangement due to loss of housing or economic hardship? __Yes __No
3. Is this student in temporary or emergency foster care placement? __Yes __No
4. As a student, are you living with someone other than your parents or legal guardian? __Yes __No

If you answered YES to **any** of the above questions, please complete the remainder of this form.
If you answered NO to all of the above questions, you may stop here. **Proof of residency is required!**

....

1. Where is this student currently living? (Check box)
- o In a motel/hotel – Name of motel/hotel: ______________________________
- o In a shelter – Name of shelter: ______________________________
- o Temporary/emergency foster care: ______________________________
- o With another family in a house or apartment.
- o Moving from place to place.
- o In a location not designed for sleeping accommodations such as a car, park or campsite.

2. With whom does the student currently live? (Check box)
- o Both parents
- o One parent (mark with parent) ___Mother ___Father
- o One parent and another adult (mark which parent) ___Mother ___Father
- o A relative (specify e.g. grandparent) ______________________________
- o Friend or other adult (please identify) ______________________________

3. At this time, what is the greatest need for your child? (check all that apply)

___School supplies ___Help for academic improvement ___Help for behavior improvement
___Referral for food assistance ___Medical referral/immunizations ___Mental health/counseling referral
___Other – Please describe: ____

My signature below affirms the following: (1) the information I have provided on this form is true and accurate to the best of my knowledge or belief; (2) the same information, as well as other information that may identify my child(ren), may be shared without my consent with the community and governmental agencies pursuant to an interagency collaboration between this school district and (3) the same information, as well as other information that may identify my child(ren), may be shared without my consent with other BRLS staff members for a legitimate educational purpose. In addition, my signature affirms that I have received a copy of my rights under the McKinney-Vento law and I agree to allow BRLS staff to conduct screenings as part of the district's McKinney-Vento program.

Parent Signature: ______________________________ Date: ______________
BRLS Witness Signature: ______________________________ Date: ______________

BLACK RIVER LOCAL SCHOOL DISTRICT (IRN 048462)

257 A County Road 40 Sullivan, OH 44880-9732
419-736-3300 – (P) 419-736-3308 – (F)

REQUEST FOR RELEASE OF STUDENT RECORDS

To: ____ Date ____________
Previous School, Institution, or Individual's Name

____
Address

Office Use Only
____Resident
____Open Enrolled
____Foster Placed

______________________ ______________________
Phone Number Fax Number

Request for Records of the Student Identified Below:

Student's Name: ______________________________ Present Grade __________

Date of Birth: ______________________________

The student listed above has enrolled into the Black River School District. You are authorized to release the records below:

_____Grades/Transcript _____Medical/Immunization Records _____Birth Certificate

_____ IEP/MFE/ETR/504 _____KRA Results _____OAA Results

_____Social Security Card _____Custody Papers _____ Psychological Reports

_____ 3rd Grade Guarantee (On/Off Track) _____ End of Course Exam Results

_____ **Detailed Attendance Report and Absence Intervention Plan**

_____ Next Generation Assessments

Please note, if you do not release special education records from your office, please make a copy of this release form and send it to the appropriate office. Thank You!

Please scan academic records to: records@blrv.org. Please note in subject line students name.

Please scan all Special Education records to: lbowling@blrv.org.

PARENT/GUARDIAN AUTHORIZATION FOR RELEASE

I hereby authorize the school, institution, or individual indicated above to release and/or provide access to the records checked above.

Signature ______________________________ Date ______________
Parent, Legal Guardian, or Adult Pupil

OFFICE USE ONLY

Signature ______________________ Title ______________ Date _________
School Official

This form is to be completed by a parent or guardian registering a child for enrollment in the Black River Local School District.

Dear Parent:

To provide a continuous educational program for your child, we need to know what services your child has at his/her previous school.

Student Name: ____

Grade: ____________________ Age: ______________________

My child was involved in:

AREA	YES	NO
Speech Therapy	_____	_____
Occupational Therapy	_____	_____
Physical Therapy	_____	_____
Resource Room	_____	_____
Title I (Math)	_____	_____
Title I (Reading)	_____	_____
Current IEP	_____	_____
Disability Category	______________________	
Gifted Identification	_____	_____
Served on a WEP	_____	_____
Other:________________________	_____	_____

Parent Signature: ____ Date: ________

2020-2021 EMERGENCY MEDICAL AUTHORIZATION FORM

Student Name: ____ Grade__________
LAST FIRST

Address: ____ Birth Date: ____________________

____ Home Phone: ____________________

Custody Information/Lives with: ____

PURPOSE: To enable parents and guardians to authorize the provision of emergency treatment for children who become ill or injured while under school authority, when parents or guardians cannot be reached. Allow others to pick-up child from school when needed.

Call Order

______Mother/Guardian: ______________________________ Daytime Phone: ______________

Cell Phone: ______________________ Work: ______________________

Address: (if different from students) ______________________________________

Email Address:____

Activity Military: _____Yes _____No Employer: ______________________________

______Father/Guardian: ______________________________ Daytime Phone: ______________

Cell Phone: ______________________ Work: ______________________

Address: (if different from students) ______________________________________

Email Address:____

Activity Military: _____Yes _____No Employer: ______________________________

______Other's Name: ______________________________ Daytime Phone: ______________

Relation: ______________________________Cell Phone: ______________________

______Other's Name: ______________________________ Daytime Phone: ______________

Relation: ______________________________Cell Phone: ______________________

______Other's Name: ______________________________ Daytime Phone: ______________

Relation: ______________________________Cell Phone: ______________________

*****FACTS CONCERNING THE CHILD'S MEDICAL HISTORY INCLUDING ALLERGIES, MEDICATIONS BEING TAKEN, ANY PHYSICAL IMPAIRMENTS TO WHICH A PHYSICIAN SHOULD BE ALERTED:**

____

____

Part 1 OR Part 2 MUST BE COMPLETED Do not complete both sections

PART 1 – TO GRANT CONSENT

I hereby ***give consent*** for the following medical care providers and local hospitals to be called:

Doctor: ______________________________Phone: ______________________

Dentist: ______________________________Phone: ______________________

Medical Specialist: ______________________________Phone: ______________________

Please circle the emergency room you would like your student transported to: (**All students will be transported by Sullivan/Spencer Rescue): Lodi Community Hospital, Lodi Allen Medical Center, Oberlin UH Samaritan, Ashland**

In the event reasonable attempts to contact me have been unsuccessful, I hereby give my consent for (1) the administration of any treatment deemed necessary by the preferred doctor indicated, or in the event the designated preferred practitioner is not available, by another licensed physician or dentist; and (2) the transfer of the child to any hospital reasonably accessible. This authorization does not cover major surgery unless the medial opinions of two other licensed physicians or dentist, concurring in the necessity for such surgery, are obtained prior to the performance of such surgery.

Parent Signature: ______________________________ **Date:** ____________________

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PART II – TO REFUSE CONSENT

I DO NOT give my consent for emergency medical treatment of my child. In the event of illness or injury requiring emergency treatment, I wish the school authorities to take the following actions: ______________________

____

Parent Signature: ______________________________ **Date:** ____________________

REVERSE SIDE MUST BE COMPLETED

~~~~~~

The Ohio Department has required the Black River Local School District to report the following information starting with the 2020-2021 school year:

- Does the student have Internet Connectivity: ____Yes ____No
- What Internet Provider? ______________________________
- What is the bandwidth of your home internet? (5G, 4G, 3G, ___MBPS, etc.) ______________
- Does the students have access to a device at home? ____Yes ____No

BLACK RIVER LOCAL SCHOOLS
EMERGENCY SCHOOL CLOSING INFORMATION

In the event of an emergency school closing or an early dismissal, we would like to have the following information in order that the dismissal be efficient. Please complete this form and return it immediately to your child's homeroom teacher.

Student's Name: ______________________________

Grade: ____________ Homeroom Teacher: ____________________

Parents will be notified via the districts One Call systems of any early dismissals.

In the event of an early dismissal from school, I would prefer my child to:

_____ Be transported on the same school bus and sent to the same destination as on a regular dismissal. (Your child should have access to gain safe entry into the home.)

_____ Be transported to the following destination within the Black River Local School District:

Name: ______________________________

Address: ______________________________

Phone Number: ______________________________

_____ Allow my child to drive home.

Please discuss this procedure with your child so that he/she has full knowledge of where he/she will be going in case of an early dismissal. This information will be available to teachers and office personnel.

I grant permission to Black River Local Schools to dismiss and/or transport my child according to the choice indicated above in the event of an emergency. I have read and verified that the information above is correct.

Parent Signature: ______________________________ Date: ____________________

BLACK RIVER LOCAL SCHOOL DISTRICT
STUDENT HEALTH HISTORY

To be completed by Parent/Guardian

This information is for school use only and will not be released to unauthorized persons.

Student's Name: ______________________________ Date of Birth: ______________
Last First MI

Father/Guardian Name: ______________________________ Phone #: ______________

Mother/Guardian Name: ______________________________ Phone #: ______________

Child's Physician: ______________________________ Phone #: ______________

Child's Dentist: ______________________________ Phone #: ______________

Family Health History: (Tuberculosis, Diabetes, Asthma, Heart Disease, etc)

____

____

Medications: (Does your child take any medications on a regular basis? If so, please list and indicate which medications, if any, will be taken during the school day.)

____

____

Student Health History: (Please include dates whenever possible.)

Chickenpox: ☐Yes ☐No Epilepsy: ☐Yes ☐No

Diabetes: ☐Yes ☐No Asthma: ☐Yes ☐No

Allergies: ☐Yes ☐No Frequent Ear Infections: ☐Yes ☐No

(Please specify: ____)

Bedwetting: ☐Yes ☐No Diagnosed Attention Deficit Disorder: ☐Yes ☐No

Speech/Language Concerns: ☐Yes ☐No Diagnosed Hyperactivity (ADHD): ☐Yes ☐No

Other: ____

Vision History:

Has your child had a comprehensive eye exam? ☐Yes ☐No By Whom?______________

Glasses: ☐Yes ☐No When Prescribed?______________ By Whom?______________

List any special considerations needed:______________________________

Hearing History:

Has your child had a comprehensive hearing exam? ☐Yes ☐No By Whom?______________

Hearing Aid: ☐Yes ☐No When Prescribed? ______________ By Whom?______________

List any special considerations needed: ______________________________

Restrictions: (Please list any restrictions that may require special considerations including dietary.)

____

____

Signature of Parent/Guardian: ______________________________ Date:____________

Immunization Summary for School Attendance - Ohio

VACCINES	*FALL 2019* IMMUNIZATIONS FOR SCHOOL ATTENDANCE
DTaP/DT **Tdap/Td** Diphtheria, Tetanus, Pertussis	**Kindergarten** Four (4) or more doses of DTaP or DT, or any combination. If all four doses were given before the 4th birthday, a fifth (5) dose is required. If the fourth dose was administered at least six months after the third dose, and on or after the 4th birthday, a fifth (5) dose is not required. * **1-12** Four (4) or more doses of DTaP or DT, or any combination. Three doses of Td or a combination of Td and Tdap is the minimum acceptable for children age seven (7) and up. **Grades 7-12** One (1) dose of Tdap vaccine must be administered prior to entry. **
POLIO	**K-9** Three (3) or more doses of IPV. The FINAL dose must be administered on or after the 4th birthday regardless of the number of previous doses. If a combination of OPV and IPV was received, four (4) doses of either vaccine are required. *** **Grades 10-12** Three (3) or more doses of IPV or OPV. If the third dose of either series was received prior to the fourth birthday, a fourth (4) dose is required; If a combination of OPV and IPV was received, four (4) doses of either vaccine are required.
MMR Measles, Mumps, Rubella	**K-12** Two (2) doses of MMR. Dose one (1) must be administered on or after the first birthday. The second dose must be administered at least 28 days after dose one (1).
HEP B Hepatitis B	**K-12** Three (3) doses of Hepatitis B. The second dose must be administered at least 28 days after the first dose. The third dose must be given at least 16 weeks after the first dose and at least 8 weeks after the second dose. The last dose in the series (third or fourth dose), must not be administered before age 24 weeks.
Varicella (Chickenpox)	**K-9** Two (2) doses of varicella vaccine must be administered prior to entry. Dose one (1) must be administered on or after the first birthday. The second dose should be administered at least three (3) months after dose one (1); however, if the second dose is administered at least 28 days after the first dose, it is considered valid. **Grades 10-12** One (1) dose of varicella vaccine must be administered on or after the first birthday.
MCV4 Meningococcal	**Grades 7-10** One (1) dose of meningococcal (serogroup A, C, W, and Y) vaccine must be administered prior to entry. **Grade 12** Two (2) doses of meningococcal (serogroup A, C, W, and Y) vaccine must be administered prior to entry. ****

NOTES:

- Vaccine should be administered according to the most recent version of the *Recommended Immunization Schedule for Children and Adolescents Aged 18 Years or Younger* or the *Catch-up Immunization Schedule for Persons Aged 4 Months Through 18 Years Who Start Late or Who Are More Than 1 Month Behind*, as published by the Advisory Committee on Immunization Practices. Schedules are available for print or download at https://www.cdc.gov/vaccines/schedules/index.html.
- Vaccine doses administered ≤ 4 days before the minimum interval or age are valid (grace period). Doses administered ≥ 5 days earlier than the minimum interval or age are not valid doses and should be repeated as age-appropriate. If MMR and Varicella are not given on the same day, the doses must be separated by at least 28 days with no grace period.
  - For additional information please refer to the Ohio Revised Code 3313.67 and 3313.671 for School Attendance and the ODH Director's Journal Entry (available at https://odh.ohio.gov/wps/portal/gov/odh/know-our-programs/Immunization/Required-Vaccines-Child-Care-School/).

  These documents list required and recommended immunizations and indicate exemptions to immunizations.
- Please contact the Ohio Department of Health Immunization Program at (800) 282-0546 or (614) 466-4643 with questions or concerns.

* Recommended DTaP or DT minimum intervals for kindergarten students four (4) weeks between doses 1-2 and 2-3; six (6) month minimum intervals between doses 3-4 and 4-5. If a fifth dose is administered prior to the 4th birthday, a sixth dose is recommended but not required.

** Pupils who received one dose of Tdap as part of the initial series are not required to receive another dose. Tdap can be given regardless of the interval since the last Tetanus or diphtheria-toxoid containing vaccine. DTaP given to patients age 7 or older can be counted as valid for the one-time Tdap dose.

*** The final polio dose in the IPV series must be administered at age 4 or older with at least six months between the final and previous dose.

**** Recommended MCV4 minimum interval of at least eight (8) weeks between dose one (1) and dose two (2). If the first (1st) dose of MCV4 was administered on or after the 16th birthday, a second (2nd) dose is not required. If a pupil is in 12th grade and is 15 years of age or younger, only 1 dose is required. Currently there are no school entry requirements for meningococcal B vaccine.

ASHLAND COUNTY - CITY HEALTH DEPARTMENT
NURSING DIVISION
1763 St. Rt. 60 · Ashland, Ohio 44805-8707
419-282-4357   419-282-4271 Fax
nursing@ashlandhealth.com
Daniel R. Daugherty, M.D., *Health Commissioner*   Al Sanders, B.S., R.S., *Administrator*
Equal Opportunity Employer / Provider

TUBERCULOSIS SCREENING

Please answer the following questions to determine your risk of tuberculosis infection and the need for TB skin testing.

NAME:__________________________________ D.O.B.____________

	YES	NO
Have you had close or prolonged contact with someone sick with tuberculosis or someone with a positive TB skin test?	___	___
Were you born in or did you live in Africa, Asia, Eastern Europe, South/Central America, or any countries of the former Soviet Union?	___	___
Have you traveled to any of the above countries within past 5 years?	___	___
Have you ever had a chest x-ray suggestive of inactive or past TB?	___	___
Have you been a resident or employee of a high-risk congregate setting? (such as correctional facility, nursing home, hospital, homeless shelter)	___	___
Are you taking any medication that your doctor said could suppress your Immune system or make you prone to infection?	___	___
Have you ever used drugs not prescribed by a doctor? (such as marijuana, heroin, cocaine, including alcohol abuse)	___	___
Do you have any of the following medical conditions: (*please circle*) diabetes mellitus, silicosis, cancer of head or neck, end-stage renal disease, intestinal bypass or gastrectomy, chronic malabsorption syndrome, _ organ transplant recipient, HIV infection, Hodgkin's disease, leukemia	___	___
Are you a health care worker who serves high-risk clients (see above)?	___	___
For children: has this child had *prolonged* exposure to anyone homeless, incarcerated, resident of a nursing home, user of illicit drugs, HIV patient, migrant farm worker?	___	___
Do you have any of these symptoms: bad cough for over 2 weeks, persistent fever, coughing up blood, excessive weight loss, fatigue, night sweats?	___	___

Please return this form to your employer or school.

Signature of patient/parent/guardian________________________ Date____________

FORM ON BACK

ASHLAND COUNTY- CITY HEALTH DEPARTMENT
NURSING DIVISION
1763 St. Rt. 60 · Ashland, Ohio 44805-8707
419-282-4367 419-282-4271 Fax
nursing@ashlandhealth.com
Daniel R. Daugherty, M.D., *Health Commissioner* Al Sanders, B.S., R.S., *Administrator*
Equal Opportunity Employer / Provider

HISTORY OF VARICELLA (CHICKENPOX) DISEASE

________________________________ DOB ___/___/___
(Name of child)

had varicella (chickenpox) ______________________________, and is therefore exempt from
(date or age)
the school varicella vaccine requirement due to natural immunity.

Signature parent/legal guardian______________________________ Date:________________

The Ohio Department of Education has required the Black River Local School District to report the following information starting with the 2020-2021 school year:

Does the student have Internet Connectivity?

- Yes
- No

What internet provider? ______________________________

Does the student have access to a device?

- Yes
- No

Name of student:______________________________________

Black River Local Schools
2020-2021 Transportation Request Form

Date ______________ **Date of Birth:** ______________

Student's Name ____
First MI Last

Home Address ____

Home Phone # ______________ **Cell #** ______________ **Emg #** ______________

School Of Attendance ______________ **Grade** ________ **AM** **PM**

Medical Alert Driver should know: ________________________________

Parent/Guardian Signature: ________________________________

Morning Transportation - *ONLY ONE LOCATION PERMITTED, UNLESS COURT-ORDERED SHARED PARENTING*

- ☐ I will be providing transportation in the AM
- ☐ My child will attend Latchkey - needs no busing
- ☐ My child will need busing from our home address in the AM **BUS #**
- ☐ My child will need busing **EVERYDAY** from an alternate address in the AM
- ☐ Pre-Approved Transportation Request detailed below *** **MUST be approved in advance**

Alternate Address: ________________________________

Child Care Provider: ________________________________
Provider's Name Phone # Relationship

Afternoon Transportation - *ONLY ONE LOCATION PERMITTED, UNLESS COURT-ORDERED SHARED PARENTING*

- ☐ I will be providing transportation in the PM
- ☐ My child will attend Latchkey - needs no busing
- ☐ My child will need busing to our home address in the PM **BUS #**
- ☐ My child will need busing **EVERYDAY** to an alternate address in the PM
- ☐ Pre-Approved Transportation Request detailed below *** **MUST be approved in advance**

Alternate Address: ________________________________

Child Care Provider: ________________________________
Provider's Name Phone # Relationship

Please complete and submit this form selecting the appropriate box for BOTH the AM pickup and PM drop off. One form required for EACH student. Only ONE pickup and ONE drop-off point is permitted per student. Schedule MUST be the same for all school days, unless prior arrangements have been made and approved!!

List any pre-approved transportation requests below:	**Transportation Use Only:** Driver notified: __________ Entered into software: __________ Student ID: __________ Parent notified: __________ Initials: __________

FOR STAFF USE:
ASHA ASHJ ASHJR ASCHSC ASHTE ASHST ASHR (4ForU)
ASBA ASBJ ASBJR ASBSC ASBTE ASBORHB

card# 1448000 ____________
Initials: ________ date: ________

ASHLAND PUBLIC LIBRARY CARD APPLICATION

Applicant Information & Address

Legal Name: *first*	*middle*	*last*
Preferred name:	Select Pin #:	(1 - 8 letters and/or numbers)
Birthdate *mm/dd/yyyy*:	Age:	Gender *please circle*: M F
Street address & apt #:	PO Box:	
City:	State:	Zip:
Phone:		

To Be Sent Hold/Overdue Notices By Email And/Or Text, Fill Out The Following:

Hold/Notification Email:

Hold/Notification Text#: *@sms.oplin.org*

Information Required For Applicants Under The Age Of 18

Signature also required at bottom of form

Printed name of parent/guardian:	P/G birthdate:

☐ **RESTRICTED ACCESS:** I Request That My Child, Who Is Under The Age Of 18, Be **DENIED** Access To Video Recordings. I Understand This Means Restricting Access To **ALL** Video Recordings Including DVDs And VHS Tapes. If Unchecked, Child Will Have **Unrestricted** Access.

Information Required For University Student Or 4foru Applicants

Home address for student applicants; address listed on ID for 4foru applicants

Street address & apt. #:	PO Box:	
City:	State:	Zip:

Are You Interested In Registering For A Golden Buckeye Card?

At the Ashland Public Library, Golden Buckeye card holders are exempt from daily overdue fines.

☐ Select if you are interested in a Golden Buckeye Card -- or if you are a current card holder.

APPLICANT AGREEMENT AND SIGNATURE

I agree to obey all of the rules and regulations of the ASHLAND PUBLIC LIBRARY and to promptly pay fines, fees, damage fees, and replacement costs charged against my account/minor's account for books and other library materials that are overdue, lost, or damaged. I acknowledge that if the ASHLAND PUBLIC LIBRARY turns my account over to a material recovery service, additional collection fees will be incurred.

Applicant's signature:	Date:
Signature of parent/guardian:	Date:

Rev tsw/ksb
11/2016